

**Brentwood Community Council**  
**Draft Agenda for Wed, June 9, 2021**  
**7:00-9:00 PM**

Join Zoom Meeting  
<https://us02web.zoom.us/j/8763898439>  
**Meeting ID: 876 389 8439**  
**Dial In: 1 669 900 6833**

Questions & Future Topics Suggestions may be sent to: [info@brentwoodcommunitycouncil.org](mailto:info@brentwoodcommunitycouncil.org)

Min	Total Min	Topic
:05	05	<b>Call to Order &amp; BCC Member Roll Call</b> Motion to Approve May 2021 Minutes - <a href="#">Link to Minutes</a> Motion to Cancel July BCC Meeting
:05	10	<b>Brentwood Neighborhood of the Month: Upper Mandeville HOA President John Binder</b>
:05	20	<b>LAPD Crime Update:</b> Matt Kirk LAPD Senior Lead Officer for Brentwood ( <a href="mailto:34713@lapd.online">34713@lapd.online</a> )
:20	40	<b>West LAPD Narcotics Team: Meth &amp; Fentanyl in West LA</b> <b>Lead Agent, Federal DEA re Meth &amp; Fentanyl Team</b>
:10	50	<b>Homelessness Update +</b> <b>Janet Turner/Congressman Lieu</b>
:30	80	<b>Mail Theft: Assistant Postal Inspector for Brentwood - Tosha Dennis</b> Pre-Submit Questions to: <a href="mailto:Info@BrentwoodCommunityCouncil.org">Info@BrentwoodCommunityCouncil.org</a>
:20	105	<b>Western Regional Alliance of Council - Motions for BCC Support</b> <ol style="list-style-type: none"> <li>1. <b>Motion to Facilitate Greater Use of 5150 Holds and Conservatorships for Homeless Mentally Ill</b> - <a href="#">Please read full Motion at this link</a></li> <li>2. <b>Request for City Attorney Opinion on the Legality of Considering a Developer’s Financial Interest in Connection with Entitlements</b> - <a href="#">Please read full Motion and Background at this link</a></li> <li>3. <b>Request for Improved Signage and Enforcement of EV Charging Stations</b> - <a href="#">Please read full Motion and background at this link</a></li> <li>4. <b>Support Council Files 20-0584 &amp; 20-0498 - Incentives to Work from Home</b> - <a href="#">Please read full Motion and background at this link.</a></li> <li>5. <b>Request for Clarification on “Ghost/Cloud” Kitchens</b> - <a href="#">Please read full Motion and background at this link.</a></li> </ol>
:05	110	Board Comment Public Comment (limited to 1 minute per person)
<b>Adjourn</b>		9PM – The meeting will adjourn at 9PM. Please submit additional public comments or suggestions to: <a href="mailto:info@brentwoodcommunitycouncil.org">info@brentwoodcommunitycouncil.org</a>